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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Castellini	<pre>) Examiner:) Jastrzab, Krisanne Marie</pre>
Serial No.: 09/955,273) Art Unit:
Filed: 09/18/2001) 1744
For: APPARATUS FOR SUPPLYING AND SANITIZING THE WATER LINES OF DENTAL UNITS))) SMALL ENTITY)
Attorney Docket No.: BUG 2 0145) Cleveland, Ohio) May 23, 2005

FAX TRANSMITTAL - 15 PAGES TOTAL

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Transmitted herewith by fax are the following items:

- this transmittal (1 sheet)
- 3 month extension of time (1 sheet)
- amendment (13 sheets)

New claim 27 has been added. Please charge the fee of \$25 to Deposit Account 06-0308. Any other fees now due should be charged to Deposit Account 06-0308.

05/24/2005 SPEUMEL1 00000053 060308 09955273

Respectfully submitted,

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I hereby certify that this correspondence (and all items indicated as being enclosed/attached) is (are) being transmitted by facsimile no. (703)872-9306 to: Commissioner for Patents. P.O. Box 1450, Alexandria, VA 22313-1450 on:

May 23, 2005

Steven M. Haas